

# E-INDUS 2005

IIEE -IEEE Student Branch

*Annual Technology Seminar and  
Project Exhibition 2005*

## e-Indus 2005

### Conference Chairman

◇ Faraz Husain

### Organizing Committee

◇ Ashab Mirza (Br. Councillor)  
◇ Faraz Husain (Chairman)  
◇ Muhammed Bilal (Secretary)  
◇ Muhammed Fahad (V.Chair.)  
◇ Furqan Rasheed (Accounts)  
◇ Tahir Naqvi (Web. Admin)  
◇ Syed Jaad (Graphics)  
◇ Aqeel Ahmed (advisor)

### Chief Advisor

◇ Ashab Mirza

### Treasurer

◇ Furqan Rasheed

### Chief Coordinator e-Indus 2005

◇ Muhammed Bilal

### Technical Committee

◇ Dr. Naimat Ali Rizvi  
◇ Ashab Mirza  
◇ Ms. Farah Bukhari

### e-Correspondence

◇ Faraz Husain

As a continuation of Student Seminar and exhibition held by IIEE-IEEE Student Branch annually, Student Branch is organizing 5th Karachi Level Student Seminar and Electronics Project Exhibition under the name "e-Indus 2005", at IIEE Auditorium on 16<sup>th</sup> April 2005. All the IEEE Student Branches of the city have been invited to participate in e-Indus 2005 and highlight & explore the developments and prospects of e-technology of the new era.

Students are invited to submit project papers in any of these disciplines:

- ❖ Electronics Engineering
- ❖ Industrial Electronics Engineering
- ❖ Electrical Engineering
- ❖ Computer Systems Engineering
- ❖ Software Engineering

The selected project papers will be published in the conference proceedings.

Please visit **Conference Website:** <http://www.ieee.org/iiee> for further details.

## AUTHORS' DEADLINES

\_\_\_\_\_ *Saturday March 26, 2005*

**Submission of Project Abstract** : Confirmation by speaker or author with topic, abstract and digest, i.e. deadline for receipt of abstract

\_\_\_\_\_ *Tuesday, March 29, 2005*

**Confirmation of Acceptance of Abstracts** : Notification to authors of acceptance or rejection of abstracts from Technical Committee

\_\_\_\_\_ *Thursday, March 31, 2005*

**Submission of paper** : Submission of Original camera-ready Copy of Project Paper by Speaker [Soft Copy in MS WORD or PDF or HTML format and a hard copy]

\_\_\_\_\_ *Tuesday, April 5, 2005*

**Confirmation of Acceptance** : Confirmation of acceptance of paper by Technical Committee

\_\_\_\_\_ *Saturday, April 9, 2005*

**Submission of Presentation** : Deadline for Submission of Project Paper Presentation on CDR or through e-mail [Presentation in PPT or SWF format]

I confirm that I will be pleased to deliver a paper on: \_\_\_\_\_

\_\_\_\_\_

Name : \_\_\_\_\_ Department : \_\_\_\_\_ Institute: \_\_\_\_\_

Tel : \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

### Note

Submit your abstract along with this paper latest by 26th March 2005. Abstract should be of at least 200 words.

### Conference Secretariat:

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